

Jukunoid negation particles: special emphasis on Yukuben.

Rose-Juliet Anyanwu

Goethe-Universität, Frankfurt/Main

Institut für Afrikanistik

anyanwu@em.uni-frankfurt.de

rosejulietanyanwu@yahoo.de

This paper presents a general overview and comparison of negation particles in select Jukunoid languages. As indicated in the examples below, such particles can have a variety of shapes. They basically occur in sentence-final position, as in Yukuben and Kuteb (SJ), Jukun of Takum, Wukari, and Hone (CJ).

I. Indicative

1. *Yukuben – Anyanwu (ms)*

a)

Āmà rī/rē sí í-sí.
1sg IMPERFV walk cl-walk
'I am walking.' [Lit.: 'I am walking walk.']

b)

Āmà ré ē-sì í-sí kōŋ.
1sg IMPERFV SM-walk cl-walk NEG
'I am not walking.' [Lit.: 'I am walking walk not.']

2. *Kuteb – Koops (2009: 231)*

Ā wēn-bā ic^wu bē.
3pl kill-3pl leopard NEG
'They did not kill a leopard.'
(where L-tone is left unmarked)

3. *Takum – Welmers (1968: 56)*

Bē rī bī bé ^mbá.
3pl TAM come RECAP NEG
'They are not coming.'

4. *Wukari – Welmers (1968: 57)*

Nī ī t^sā ní būt^sō ^mbá.

9. *Wukari - Welmers (1968: 57)*

(Ú) ká yā mbá!

(2sg) PROHIB.FOC go NEG

‘Don’t go!’

10. *Hone – Storch (1999: 251-252)*

a)

Kájī-é!

IMP.NEG-know-NEG

‘Do not “know”/learn (of)/hear (it)!’ (Original: “wisse nicht!; erfahre (es) nicht!”)

b)

Ká-yāg bēr-Kààsàà mǎŋ!

IMP.NEG-gehen-(NEG) Kasan Dare NEG

‘Don’t go to Kasan Dare!’

My main idea is to argue that (at least in the majority of the languages under consideration) the canonical pattern of negation in the Jukunoid languages is sentential negation, marked generally by a sentence-final negative particle, which probably originates from grammaticalisation.

The scope of the piece focuses on 1) outlining and discussing the relevant known negative particles (and markers) found in some Jukunoid languages, 2) comparing and contrasting them with those of Yukuben in particular.

Since Yukuben basically uses, *inter alia*, a presumably cognitive semantic device in form of a sentence-final particle *kɔŋ* (which can be interpreted/translated as “false (not true)” or “not”) to change the meaning of a given expression from positive to negative, and since this same negative particle is used exactly the same way as question particles, I will explore a diachronic connection between them.

Furthermore, by making reference to other various relevant typological work on negation, I will have recourse to a diachronic approach by arguing that *kɔŋ* may have derived from *kɔ-hwɔ* ‘false/falsehood’ (the positive counterpart of which is *ká-vāŋ* ‘true/truth’) via grammaticalisation, whereby the H-M tone pattern in *kɔŋ* derives from the merger of the H-tone of *kɔ* and the M-tone of the elided TBU *hwɔ*. At this point, such an approach might have a direct consequence for a strategy which opts for (or rather dares) seeking an explanation in a topic/comment-related phenomenon. This would entail the negation particle acting as comment, and the affirmative statement itself as a whole acting as topic.

The results of the discussion are expected to contribute, in the first place, to the foundation for the reconstruction of negation particles (as well as markers/affixes) in Jukunoid in particular and Niger-Congo in general, as well as general typological work on negation.

Note: All the interlinearisation specifications in Welmers's examples are mine.

(Abbreviations: SJ = Southern Jukunoid; CJ = Central Jukunoid; ms = manuscript; Neg = Negation/negative; Ag = Agreement; Sm = subject marker; cl = class; sg = singular; pl = plural; L = low; Imperfv = Imperfective; Perf v = Perfective; TAM = tense, aspect, mood/modality; Recap = "recapitulating"; Cop = copula; Nsp = Nominal subject pronoun; Ind = Indicative; Pres = present; Pp = Possessive pronoun; Ho = Hortative; Imp = Imperative; Prohib = Prohibitive; Foc = Focus; H = High; M = Mid; TBU = tone-bearing unit)

References

Anyanwu, R-J. (ms.) *Yukuben*.

Koops, R. 2009. *A Grammar of Kuteb: A Jukunoid Language of East-Central Nigeria*. Kay Williamson Educational Foundation. Cologne: Ruediger Koeppe.

Storch, A. 1999. *Das Hone und seine Stellung im Zentral-Jukunoid*. Cologne: Ruediger Koeppe.

Welmers, W. E. 1968. *Jukun of Wukari and Jukun of Takum*. Occasional Publication No. 16, Institute of African Studies, University of Ibadan, Nigeria.